Application No. _

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

							
THIS SPACE	E FOR OFF	ICE USE ON	JLY				
Date of Filing in State Engineer's Office _	JAN 2	8 2010					_
Returned to applicant for correction							-
Corrected Application filed	Ma	p filed MAR	22 1	990 und	er	540	111
The applicant Southern Nevada Water Authority	_						,
1001 S. Valley View Blvd.	of	Las Vegas					
Street Address or P.O. Box				City or Tor			
Nevada, 89153 State and ZIP Code	b	ereby make(s) applic	ation for per	missic	on to app	ropriate the
public waters of the State of Nevada, as herein	after stated	(If annlies	ant is a	corporation	ı, give	e date ar	nd place of
					-, -		
incorporation; if a copartnership or association, given SNWA was formed in 1991 pursuant to Nevada R		-	177				
27.777 Web formed III 1221 Pursuant to 14evatra N	CVISCO Stati	acs Citapier 2	<u> </u>				
- -							
1. The source of water is Underground, Basin in	Spring Val	lev. Hydrogi	raphic /	Атеа 184			
		ream, lake, underg			65.		
2. The amount of water applied for is 6.00 cfs							
		One second foot	equats 448	.83 gailons per mi	inute.		
(a) If stored in a reservoir give the number of ac	re-feet						
3. The water is to be used for Municipal and Dor	- TV 1-11-1-11-11-11-11-11-11-11-11-11-11-11	v					
	power, mining, c	ommercial, domes	tic or other	use. Musi be lim	arted to c	one major use	a.
4. If use is for:							
(a) Irrigation, state number of acres to be irrigate			 				
(b) Stockwater, state number and kind of animal	ls						
(c) Other use (describe fully in No. 12)							
(d) Power:							
(1) Horsepower developed							
(2) Point of return of water to stream							

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5. The water is to be diverted from its source at the fol course and distance to a found section corner. If on unsurveyed land, it should	lowing point: (Describ	be as being within a 40-acre subdivision	of public survey, and by			
Located within the NE 1/4 SE 1/4 Section 14, T. 14 N.		& M., or at a point from wh	ich the NW			
Corner of Section 14, T. 14 N., R. 66 E., M. D. B. & M.	L. Bears N. 54° 58' (09" W. a distance of 5,100 fo	ect.			
6. Place of use: (Describe by legal subdivision. If on unsurveyed land	it should be so stated)					
is within Clark County (as defined in NRS 243.035-24		mty (as defined in NRS 243.	210-243,225),			
Nye County (as defined in NRS 243,275-243,315), and	White Pine County	(NRS 243.365-243.385).	•			
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7. Use will begin about January 1	and end about Dec	cember 31	of each year.			
Month and Day		Month and Day	-			
 Description of proposed works. (Under the provision specifications of your diversion or storage works.) 	ns of NRS 535.010	you may be required to sub	mit plans and			
drilled well with a pump and motor, etc.)	lais manner in which water i	is to be diverged, i.e. diversion structure,	Contracts and Humes,			
water is to be diverted from a 20 inch diameter cased v stations, reservoirs, and distribution system.	vell, via deep well N	Io. 184 - 9A pump, pipelines	, pumping			
9. Estimated cost of works: \$2,000,000.00 (well and	equipment only)					
10. Estimated time required to construct works: Minim	num 20 years					
		wall is complete, describe works.)	,			
11. Estimated time required to complete the applicatio	n of water to benefic	cial use: Minimum 20 years				
12. Provide a detailed description of the proposed proj provide a detailed description may cause a delay in processing.)	ect and its water usa	nge (use attachments if neces	isary): (Failure to			
The water sought under this application will be placed and the Lincoln County Water District service territoriand is estimated to be 3.851 million by 2050.	to beneficial use wit es. The approximate	thin the Southern Nevada We number of persons to be se	ater Authority rved is 2 million			
13. Miscellaneous remarks:						
•						
Please see map filed under Application Number 54011	ı					
	Paul G. Taggart					
paul@legaitnt.com		-Type or print name clearly				
E-mail Address	Kaul O.	13d				
775-882-9900		Signature, applicant or agent				
Phone No.	Taggart and Taggar		· · · · · · · · · · · · · · · · · · ·			
	102 North Minness	Company Name				
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT	108 North Minnesota Street Street Address or PO Box					
DI TOTALI DI CANTON ACENT	Carson City, Nevada, 89703					
		City State ZIP Code				

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Protested: See List in Protest File